



SPRING CLEAN-UP | May 2025

for the St. Paul Region

WHAT DOES THIS MEAN?

During the May Spring Clean-up, residents can dispose of air conditioning units, dehumidifiers, freezers, fridges and water coolers that contain Freon without paying the \$20 Freon removal fee.

WHICH TRANSFER STATIONS?

Evergreen Regional Landfill

County of St. Paul

(Ashmont, Mallaig, St. Edouard, St. Lina, Vincent Lake, Whitney Lake)

Town of St. Paul

Town of Elk Point

RESIDENT REMINDER

The fee waiver is valid in May only.

Find locations and hours at www.evergreenwaste.ca or the County of St. Paul website under 'Waste Management'



GRASS CLIPPINGS PROGRAM

The Town of St. Paul's Grass Clipping Program is available to seniors with mobility issues and individuals with disabilities. Clippings must be in compostable bags and are collected Mondays.

Grass clippings can also be dropped off outside of Transfer Station hours at the Community Garden (accessed via the back alley of 50 St. and 51 Ave, North of the Town Office). Please follow posted signage.

TO REGISTER, CALL PUBLIC WORKS AT 780-645-3509.

VENDOR CALL OUT!!

BOOK NOW for our Canada Day Vendor Market at the Recreation Centre.

Tuesday, July 1st
12PM - 4PM
\$20/table deposit (cash/cheque)

Call 780-645-1771 or e-mail acameron@stpaul.ca to book your table



ST. PAUL GOLF COURSE

OPEN MONDAY MAY 19
CASH SCRAMBLE

9AM | REGISTRATION 10AM | SHOTGUN

\$500/TEAM OF 4, MAX 1 PRO (CART NOT INCLUDED)
KPS | PUTTER DRAW BURGER & FRIES
\$500 CALCUTTA: FIRST OPTION TO BUY TEAM
CASH PREFERRED | NO ATM ON SITE

MEN'S LEAGUE TUESDAY NIGHTS
STARTING MAY 13
TEAMS OF 4

LADIES' NIGHT WEDNESDAY EVENINGS
STARTING MAY 14

780-645-4077

Let's CELEBRATE SENIORS WEEK



MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
JUNE 2	JUNE 3	JUNE 4	JUNE 5	JUNE 6
ST PAUL REC CENTRE	HEINSBURG SENIORS CENTRE	MALLAIG SENIORS CENTRE	ELK POINT SENIORS CENTRE	ASHMONT LEGION

Inviting all Seniors (55+) to celebrate "you" during our Seniors' Week. Come connect, laugh & learn with St. Paul Regional FCSS & Guests.

Refer to schedule above for days & locations. Light lunch provided.

11 am-1 pm REGISTER
Call 780-645-5311



ST. PAUL AQUATIC CENTRE

KIDS SUMMER CAMPS



REGISTER!!

JULY 7 - 11
JULY 14 - 18
JULY 21 - 25
JULY 28 - AUG 1
AUG 5 - 8** (SHORT WEEK \$200)
AUG 11 - 15
AUG 18 - 22
AUG 25 - 29

TIME: 9AM - 4PM
LOCATION: CAP ARENA

WWW.TOWNOFSTPAUL.INTELLIONLINE.CA

780 645 3388

\$250/WEEK