

# REGULAR COUNCIL MEETING AGENDA

Date: April 9, 2018 Time: 7:00 p.m.

Place: Town Hall, Council Chambers

- 1. CALL TO ORDER
- ADOPTION OF AGENDA
- ADOPTION OF THE PREVIOUS MINUTES
  - 3.1 March 26, 2018 Regular Council Meeting
- 4. DELEGATIONS/PUBLIC HEARINGS
  - 4.1 7:30 p.m. Bob Daudelin, Accurate Assessment Group Inc. Assessor, Re: 2017 Assessment
- 5. OLD BUSINESS
  - 5.1 RFD Royal Canadian Legion (St. Paul), Re: 2018 Tax Forgiveness
- 6. ADMINISTRATION
  - 6.1 IB Chief Administrative Officer Report (HANDOUT)
  - 6.2 RFD Getting Ready for Cannabis Session, Re: May 2, 2018
  - 6.3 RFD Bylaw 1245: Parks and Recreation Board Bylaw (New) 1<sup>st</sup> and 2<sup>nd</sup> Readings
  - 6.4 RFD St. Paul Agricultural Society, Re: 3-year Commitment Letter
  - 6.5 IB Mayor and Councillor Professional Development Expense Summary
  - 6.6 RFD Bylaw 1246: Supplementary Assessment Bylaw All Readings
  - 6.7 RFD Bylaw 1243: Lot 1 and 2, Block 25, Plan 791HW / 4801-48 Avenue; <u>from</u> Residential (Medium Density) District R2 <u>to</u> Highway Commercial District (C2) 2<sup>nd</sup> and 3<sup>rd</sup> Reading
  - 6.8 RFD Requests under Policy CS 1200-02: Community Funding and Supports Request
- COUNCILLOR REPORTS

### 8. CORRESPONDENCE AND INFORMATION

### CORRESPONDENCE REQUIRING ACTION

8.1 a) Letter from ISL Engineering and Land Services Ltd., Re: Multi-Urban Intermunicipal Development Plan's (IDP's)

### CORRESPONDENCE FOR INFORMATION

- 8.2 a) Emergency Management Update, April 2018
  - b) St. Paul Regional Emergency Advisory Committee, Minutes of March 15, 2018
  - c) St. Paul Interagency Newsletter, April 2018
  - d) Letter from Minister of Municipal Affairs, Re: 2017 Municipal Sustainability Initiative (MSI) Capital Funding
  - e) Letter from Minister of Municipal Affairs, Re: Alberta Community Partnership Program (ACP), Re: Intermunicipal Stormwater Management Plan
  - f) Letter from Minister of Municipal Affairs, Re: Alberta Community Partnership Program (ACP), Re: Intermunicipal Collaboration Frameworks (ICF) Project
  - g) Letter from Workers Compensation Board, Re: National Day of Mourning

### 9. IN CAMERA

9.1

## 10. ADJOURNMENT